

APR 27 2006

PTO/SB/82 (01-06)

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<b>REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS</b>	Application Number	07/100337
	Filing Date	09-23-1987
	First Named Inventor	PAUL W. SUPRONO
	Art Unit	3505
	Examiner Name	OLSON, ROBERT
	Attorney Docket Number	N/A

I hereby revoke all previous powers of attorney given in the above-identified application.

A Power of Attorney is submitted herewith.

**OR**

I hereby appoint the practitioners associated with the Customer Number: 56851

Please change the correspondence address for the above-identified application to:

The address associated with Customer Number: 56851

**OR**

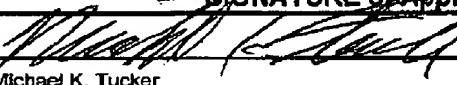
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I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

**SIGNATURE of Applicant or Assignee of Record**

Signature			
Name	Michael K. Tucker		
Date	Telephone	(609) 806-2919	

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

 \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/86 (12-05)

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: WPFY, Inc.Application No./Patent No./Control No.: 07/100337 Filed/Issue Date: 09-23-1987Entitled: HangerWPFY, Inc.

(Name of Assignee)

a Delaware Corporation

(Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 04874, Frame 0874, or a true copy of the original assignment is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Inventors To: Nortek Corporation  
The document was recorded in the United States Patent and Trademark Office at Reel 04874, Frame 0874, or for which a copy thereof is attached.
2. From: Nortek, Inc To: Monogram Industries, Inc  
The document was recorded in the United States Patent and Trademark Office at Reel 05201, Frame 0424, or for which a copy thereof is attached.
3. From: Monogram Industries To: Fleet National Bank  
The document was recorded in the United States Patent and Trademark Office at Reel 05608, Frame 0874, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Michael K. Tucker  
Signature

Date

Michael K. Tucker  
Printed or Typed Name(609) 806-2919  
Telephone NumberVice President & Secretary  
Title

This collection of Information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## Assignments on the Web &gt; Patent Query

**Patent Assignment Abstract of Title**

**NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.**

**Total Assignments: 9****Patent #: 4824057      Issue Dt: 04/25/1989      Application #: 07100337      Filing Dt: 09/23/1987****Inventor:** PAUL W. SUPRONO**Title:** HANGER**Assignment: 1****Reel/Frame: 004874/0874      Recorded: 03/17/1988      Pages: 1****Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST.**Assignor:** SUPRONO, PAUL W.      **Exec Dt:** 02/29/1988**Assignee:** NORTEX CORPORATION, PROVIDENCE, RHODE ISLAND A RI CORP.**Correspondent:** DAVID L. FEIGENBAUMSUITE 2500  
ONE FINANCIAL CENTER  
BOSTON, MA 02111**Assignment: 2****Reel/Frame: 005224/0424      Recorded: 12/19/1989      Pages: 3****Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST.**Assignor:** NORTEK, INC.      **Exec Dt:** 12/15/1989**Assignee:** MONOGRAM INDUSTRIES, INC., PROVIDENCE, RHODE ISLAND A CORP. OF DE**Correspondent:** DAVID L. FEIGENBAUMSTE. 2500  
ONE FINANCIAL CENTER  
BOSTON, MA 02111**Assignment: 3****Reel/Frame: 005251/0251      Recorded: 01/10/1990      Pages: 6****Conveyance:** SECURITY INTEREST (SEE DOCUMENT FOR DETAILS).**Assignor:** MONOGRAM INDUSTRIES INC.      **Exec Dt:** 12/22/1989**Assignee:** NORTEK, INC., 50 KENNEDY PLAZA, PROVIDENCE, RI 02903 A CORP. OF DE**Correspondent:** DAVID L. FEIGENBAUMSTE. 2500  
ONE FINANCIAL CENTER  
BOSTON, MA 02111**Assignment: 4****Reel/Frame: 005608/0874      Recorded: 02/25/1991      Pages: 5****Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST.**Assignor:** MONOGRAM INDUSTRIES, INC., A CORP. OF DE      **Exec Dt:** 06/26/1990**Assignee:** ELEFT NATIONAL BANK, 111 WESTMINSTER STREET, PROVIDENCE, RI 02903 A NATIONAL BANKING ASSOCIATION OF THE US**Correspondent:** SALTER & MICHAELSON

THE HERITAGE BUILDING  
321 SOUTH MAIN STREET  
PROVIDENCE, RI 02903

**Assignment: 5**

**Reel/Frame:** 005604/0509      **Recorded:** 02/19/1991      **Pages:** 3

**Conveyance:** NUNC PRO TUNC ASSIGNMENT (SEE DOCUMENT FOR DETAILS).

**Assignor:** NORTEK, INC., A DE CORP.      **Exec Dt:** 01/30/1991

**Assignee:** MONOGRAM INDUSTRIES, INC., 50 KENNEDY PLAZA, PROVIDENCE, RI 02903, A DE CORP.

**Correspondent:** SALTER & MICHAELSON

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**Assignment: 6**

**Reel/Frame:** 006393/0938      **Recorded:** 01/11/1993      **Pages:** 3

**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST.

**Assignor:** FLEET NATIONAL BANK, INDIVIDUALLY AND IN ITS CAPACITY AS AGENT      **Exec Dt:** 12/18/1992

**Assignee:** MONOGRAM INDUSTRIES, INC.  
55 SAMUEL BARNET BLVD. NEW BEDFORD, MA 02745

**Correspondent:** EDWARDS & ANGELL

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**Assignment: 7**

**Reel/Frame:** 006393/0941      **Recorded:** 01/11/1993      **Pages:** 14

**Conveyance:** SECURITY INTEREST (SEE DOCUMENT FOR DETAILS).

**Assignor:** MONOGRAM INDUSTRIES, INC.      **Exec Dt:** 12/18/1992

**Assignee:** RHODE ISLAND HOSPITAL TRUST NATIONAL BANK  
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**Assignment: 8**

**Reel/Frame:** 007082/0481      **Recorded:** 08/22/1994      **Pages:** 5

**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

**Assignor:** RHODE ISLAND HOSPITAL TRUST NATIONAL BANK      **Exec Dt:** 05/11/1994

**Assignee:** AFC CABLE SYSTEMS, INC.  
55 SAMUEL BARNET BOULEVARD NEW BEDFORD, MA 02745

**Correspondent:** SALTER & MICHAELSON

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**Assignment: 9**

**Reel/Frame:** 007156/0277      **Recorded:** 10/04/1994      **Pages:** 5

**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

**Assignor:** AFC CABLE SYSTEMS, INC.      **Exec Dt:** 07/01/1994

**Assignee:** WPFY, INC.

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609-808-2951

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